

# 70<sup>th</sup> Annual Colorado State Skeet Championships & Open Shoot



**July 27-29, 2018**

Hosted by, **Golden Gun Club, Watkins Co.**

1503 S. Watkins Rd. 80137, 303-366-6970

**PRACTICE AVAILABLE THURSDAY**

**\$45.00 MAIN EVENTS - (ALL FEES INCLUDED)**

**FULL PROGRAM IS ON LINE AT, [coloradoskeet.net](http://coloradoskeet.net)**

**SAT NIGHT AWARDS BANQUET/DOOR PRIZES, ANNUAL MTG**

**SAT NIGHT FUN SHOOT-DBLS, 3,4,5, BACK OF THE BUS \$10.00**



## SCHEDULE OF EVENTS

FRIDAY	ROTATIONS	SATURDAY		SUNDAY	
DOUBLES		12ga.	20ga.	28ga.	410
1:30, 3:00	A	9:00	1:30	10:30	3:00
4:30, 5:30	B	10:30	3:00	9:00	1:30
	C	12:00		12:00	

*Rotation C is for single guns, if rotations A & B are full*

## SQUADING/DEPOSIT INFORMATION

Circle preferred squad position      1    2    3    4    5

Circle doubles preference              1:30    3:00    4:30    5:30

Indicate rotation preference 1st, 2nd and 3rd      A\_\_\_    B\_\_\_    C\_\_\_ (Single Gun)

Squad preference will be given to four gun shooters on a first come basis. Shooters wishing to squad together must pre-register together. Each shooter required to send a \$50.00 deposit with pre-registration form.

Deposit for 5 man squads is \$250.00

Deposit for single gun shooters is \$20.00

All deposits payable to CSSA

Full credit for deposit will be given at time of registration

If you must cancel, please inform **Terri Gutierrez** at **303-979-3773**

by **July 20, 2018**. Shoot management will rule on special circumstances for withdrawal after that date.

Any shooter who disrupts the harmony of the shoot will be disqualified.

## INFORMATION FOR EACH SQUAD MEMBER

Name \_\_\_\_\_ NSSA# \_\_\_\_\_ CSSA# \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell \_\_\_\_\_

E-Mail Address \_\_\_\_\_ Concurrents \_\_\_\_\_

Squad position    1    2    3    4    5



Register online by logging onto  
[www.myskeet.com](http://www.myskeet.com) or by mail to:

**Terri Gutierrez**  
7664 W Ontario Pl  
Littleton CO 80128

**SHOOTERS WILL BE SQUADED  
WHEN DEPOSIT IS RECEIVED**

**ADDITIONAL SQUAD MEMBER INFORMATION**

Name \_\_\_\_\_ NSSA# \_\_\_\_\_ CSSA# \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell \_\_\_\_\_

E-Mail Address \_\_\_\_\_ Concurrents \_\_\_\_\_

Squad position 1 2 3 4 5

Name \_\_\_\_\_ NSSA# \_\_\_\_\_ CSSA# \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell \_\_\_\_\_

E-Mail Address \_\_\_\_\_ Concurrents \_\_\_\_\_

Squad position 1 2 3 4 5

Name \_\_\_\_\_ NSSA# \_\_\_\_\_ CSSA# \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell \_\_\_\_\_

E-Mail Address \_\_\_\_\_ Concurrents \_\_\_\_\_

Squad position 1 2 3 4 5

Name \_\_\_\_\_ NSSA# \_\_\_\_\_ CSSA# \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell \_\_\_\_\_

E-Mail Address \_\_\_\_\_ Concurrents \_\_\_\_\_

Squad position 1 2 3 4 5